

August 27, 2007

Stephen F. Brennan
Vice President/CFO
SAFE-BIDCO
1211 North Dutton Ave. Suite D
Santa Rosa, CA 95401

Lisa J. Johnson, CEM, CHMM
Bureau of Corrective Actions
Nevada Division of Environmental Protection
901 S. Stewart St., Ste 4001
Carson City NV 89701

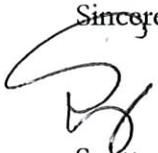
re: Reno-Sparks Indian Colony Three Nations Plaza
Nevada Dept of Environmental Protection
Brownfield's Clean-up Revolving Loan Fund

Dear Mr. Brennan/Ms. Johnson:

Attached is an amended Revolving Loan Fund Application increasing the loan amount from \$750,000 to \$950,000 based on the additional soil remediation that is being required by our tenant's proposed site improvements. Josh Fortmann, Project Manager, Kleinfelder, has prepared an addendum to the Scope of Work which further explains the additional soil remediation (see attached).

Thank you in advanced for your consideration of the loan application.

Sincerely,



Scott a. Nebesky, AICP
Planning Director

cc: Savita Shukla, Chief Financial Officer
Pat Smith, General Counsel





**State of Nevada
Division of Environmental Protection
Brownfields Clean-Up
Revolving Loan Fund Application**



Please completely fill out this application and supply any additional information required to process your request. See documentation checklist for program information and required documents needed to complete your request.

Loan Amount: \$ 950,000	Estimated Project Cost: \$950,000 - \$1.2 million	Property Location: 2453 E. Second Street Reno, NV 89502
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Project Description:
Three Nations Plaza - retail/commercial redevelopment project located on APN 012-301-04,07,08,10,12,13,14,19 and 20

Ownership Information. Please provide the following information for each owner (attach additional applications if necessary).

First Name Reno-Sparks Indian Colony Tribal Council	Last Name	Title	Percentage of Ownership 100%
Home Street Address 98 Colony Road	City Reno	State & Zip Code NV, 89502	Home Phone Number 775 392-2936
Social Security Number 88-664349	Date of Birth	Total Household Income	Sources
Employer's Name (if different than applicant)		Years with Company	Position
() Rent () Own Home Number of Years:	Home Rent / Mortgage Payment \$	Total of All Home Mortgages \$	Current Home Market Value \$
Personal Accounts: Bank Name	Account Number	Checking Balance \$	Savings Balance \$

Business Information

Complete Legal Business Name Reno-Sparks Indian Colony	Federal Tax ID Number 6004349	Date Business Established 1936
Business Street Address 98 Colony Road	City Reno	State Zip Code NV, 89502
Mailing Address (If different from above) Same as above	City	State Zip Code
Business Phone Number 775-329-2936	Fax Number 775-329-8710	E-Mail Savita Shukla, Acting CFO shukla@rsic.org
Type of Business Tribal Government	Number of Full Time Employees 254	Number of Part Time Employees 30

Legal Entity (Please check one)

() New Business	() Sole Proprietor	() Partnership	() Corporation
(X) Other: Tribal Government			

Company Ownership

Principal	Title	% of Ownership	Social Security No.
1. Tribal Council of the Reno-Sparks Indian Colony		100%	88-664349
2.			
3.			
4.			

Banking Information

Business Checking Bank Name US. Bank	Account Number Various	Current Balance \$ 1,741,323	Contact Name Romney MacDonald
Business Savings Bank Name US. Bank	Account Number Bond-Clinc Funds	Current Balance \$ 11,387,367	Contact Name Romney MacDonald

Collateral Offered

Present Market Value

Present Loan Balance

Land Acquisition	Yes _____	No <u>X</u> _____
Land and Building Acquisition	Yes _____	No <u>X</u> _____
Machinery & Equipment	Yes _____	No <u>X</u> _____
Residential Real Estate	Yes _____	No <u>X</u> _____
Other	Yes <u>X</u> _____	No _____
Total		

Source of Applicant's Equity / Capital Injection: _____ Personal grantee of the Reno-Sparks Tribal Council and the rent revenue from a 75 year lease between Wal*Mart and Reno Sparks Indian Colony (\$700,000 per year rent revenue)

General Information Concerning Applicant, Owners, Cosigners, and Guarantors

Are any assets held in trust?	Yes <u>X</u> _____	No _____
Have you ever declared bankruptcy?	Yes _____	No <u>X</u> _____
Are you party to any claim or lawsuits?	Yes _____	No <u>X</u> _____
Have you been suspended, debarred, or otherwise declared ineligible for funding or grants under any federal government program?	Yes _____	No <u>X</u> _____

Please include an explanation on a separate page for each "yes" answer.

See Exhibit A sec 5

The following information is requested to monitor compliance with the equal opportunity laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, and you apply in person, this lender will note race and sex on the basis of visual observation or surname. If you do not wish to furnish the information, please check the box below.

I do not wish to furnish this information.

Race / National Origin:

African American <input type="checkbox"/>	Asian or Pacific Islander <input type="checkbox"/>	1. Non Veteran <input type="checkbox"/>	Gender:
Native American <input checked="" type="checkbox"/>	White <input type="checkbox"/>	2. Viet Nam Era Veteran <input type="checkbox"/>	Female <input type="checkbox"/>
Eskimo or Aleut <input type="checkbox"/>	Other <input type="checkbox"/>	3. Other Veteran <input type="checkbox"/>	Male <input type="checkbox"/>

Agreements / Signatures (If more than 2 owners, attach additional signed applications with Ownership section completed)

I represent and declare under penalty of perjury under the laws of the State of Nevada that this is a true and correct statement of the financial position of the prospective borrower, and its owners, cosigners, and guarantors. The applicants listed above authorizes the State of Nevada or SAFE-BIDCO to obtain credit reports, to check the individual and/or business credit rating of both the business applicant and the individual owner's) signing below. Each person signing below certifies that he/she is signing on behalf of the business and that such signer is authorized to execute this credit application on behalf of the business applicant. Applicants also authorize the State of Nevada or SAFE-BIDCO to obtain copies of tax returns and information from the IRS or other taxing authorities and agree to execute whatever forms necessary to obtain such information.

Arlan D. Melendez 8-15-07

Authorized Signature _____ Date
 Arlan Melendez, Chairman, Reno-Sparks Indian Colony

Jacqueline F. Quotone 08-24-07

Authorized Signature _____ Date
 Jacqueline F. Quotone, Treasurer, Reno-Sparks Indian Colony

August 8, 2007

File: 78578.03

Mr. Scott Nebesky, AICP
Planning Director
Reno-Sparks Indian Colony
1937 Prosperity Street
Reno, Nevada 89502

**SUBJECT: Addendum to Scope of Work for Continued Soil Remediation
Proposed Wal-Mart Site 2106-03
East 2nd Street and US 395
Reno, Nevada**

Reference: "Revised Scope of Work for Continued Soil Remediation, Proposed Wal-Mart Site 2106-03, East 2nd Street and US 395, Reno, Nevada", dated June 21, 2007.

Dear Mr. Nebesky,

Kleinfelder prepared this addendum to the referenced scope of work based on additional soil remediation required by CEI Engineering Associates, Inc. The additional soil remediation is currently ongoing in the DS-4 area near the northwest corner of the subject site. The additional remediation includes excavation and disposal of petroleum containing soil. We are currently performing the additional remediation on your verbal approval. However, the additional services will require additional fees in excess of the referenced scope fee. Therefore, we request formal authorization to perform these services.

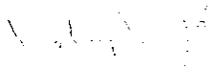
The final cost of the additional services will be based on the lateral and vertical extent of petroleum containing soil, and is currently uncertain. Therefore, we request that the Reno-Sparks Indian Colony authorize additional project fees not to exceed \$200,000.

The additional services will be billed on a time and materials basis in accordance with the budget detail in the referenced scope of work.

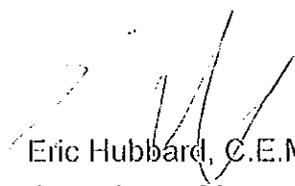
Please contact either of the undersigned at (775) 689-7800, if you have any questions, or require any additional information, regarding this scope of work.

Respectfully submitted,

KLEINFELDER WEST, INC.



Joshua P. Fortmann, C.E.M.
Project Geologist



Eric Hubbard, C.E.M.
Geoscience Manager

Attachments: Plates 1 and 2
Budget Detail