



State of Nevada

Division of Environmental Protection

Brownfields Funding Application



Please complete the following form with the most accurate information available to you. Along with this form you should attach the following information: a map showing the project location, any completed assessment work previously undertaken at the site (for cleanup applications, a copy of the assessment work does not need to be attached if the assessment was conducted under a previous State or Federal brownfields funding award), individual parcel information for multi-parcel projects, and any information about the project which would help the applicant reviewer understand the redevelopment project being proposed.

RECEIVED

JUL 28 2004

When completed, mail the application and attached information to
Nevada Division of Environmental Protection, Brownfields Program
333 W Nye Lane
Carson City, NV 89706

For any help in preparing this application or any general Brownfields questions, please feel free to call (775) 687-9368 and ask for the Brownfields Program. ENVIRONMENTAL PROTECTION

A. Applicant Information

- 1) Project Title: Belaustegui Park Project
- 2) Are you seeking assistance with assessment or cleanup work for your project?
 Assessment: Cleanup:
- 3) Does your project involve potential petroleum contamination or hazardous substances?
 Petroleum Contamination: Hazardous Substances:
- 4) Agency Applying for Brownfields Funding: Lander County
- 5) Project Contact Name and Title: Brad Kelley, Commission Chair
- 6) Project Contact's Address: 315 South Humboldt Street
Battle Mountain, NV 89820
- 7) Project Contact's Phone: (775) 635-2885

B. Site Information (for multi-parcel properties, attach a separate sheet detailing the parcel name, assessor's parcel number, address, acreage, current use, and owner for each individual parcel; indicate for questions 8-15 below that a separate sheet has been attached.)

- 8) Current Site Name: Belaustegui Park
- 9) Site Street Address: 345 East Front Street
Battle Mountain, NV 89820
- 10) Current Zoning: C-1, Limited Commercial 11) Site Acreage: .47 acres
- 12) Assessor's Parcel Number: 002-180-03
- 13) Latitude: (If readily available) R45E Longitude: T32N
- 14) Please attach a map showing the location of the subject site. For multiple-parcel sites, make sure that the map clearly shows the boundaries of each separate parcel.

B. Site Information (con't)

15) Please briefly discuss the current ownership of the site, specifically detailing who the current owner of the site is, when they acquired the site, and how the site was acquired (i.e. tax foreclosure, eminent domain, purchase, etc.). If you as the applying agency are not the current owner of the property, discuss how the current owner is involved in the project.

Lander County acquired the property through a transfer of title to the County from the Belaustegui Trust on February 11, 2000.

16) Using the space provided below, provide a brief description of the current site usage, making particular note of any site uses which may either have caused or contributed to site contamination issues.

The site is currently vacant. Four wheelers and motor-cycles drive through the site causing dust to blow. The use of chemicals at the site and commercial activities in the past have contributed to some surface contamination issues.

17) With the information available to you, what were the past property uses which may have caused or contributed to current site contamination issues.

The site was used in the past as a railroad loading yard for any number of materials.

18) Please disclose and discuss any environmental regulatory involvement or enforcement actions which have occurred at the site.

To the County's knowledge there are no enforcement actions associated with the site.

19) Please attach any documents for any environmental assessments which may have been conducted previously for the site. If you are applying for cleanup funds, and the assessment work was conducted through a previous Federal or State Brownfields grant, you do not need to attach a copy of that assessment.

C. Project Information (The information provided in the following fields will be used by the NDEP Brownfields Program to prioritize project funding and rank competing projects. The Brownfields Program currently makes every effort to fund each eligible project; however, where several projects are competing for limited funding, we will use information regarding the planned redevelopment project, the benefits to the community, and the amount of community involvement to prioritize our funding.)

20) In the space provided below, please provide information regarding the anticipated future re-use of the property, specifically highlighting how this redevelopment project will benefit the affected community (i.e. job creation, park and greenspace creation, improved access to services, etc.)

The site will be used as a park at the East entrance of Battle Mountain. It will provide a greenspace and surpress dust or the site could be developed according to the determination of a community scoping group.

21) Describe how this project fits in with community-wide revitalization or master plans previously developed by the community. Feel free to attach to your application any planning documents which can help demonstrate the redevelopment vision and strategic planning being undertaken by the community.

The site is at the East entrance of Battle Mountain and will provide information and a rest stop for travelers. Battle Mountain has several beautification projects planned and completed. Lander County is working in conjunction with the Nevada Shade Tree Council on a plan for Battle Mountain.

22) How has the community been involved, or planned to be involved, in the potential cleanup/redevelopment activities at this site?

The Community will assist in the ideas, development and labor for the site. The County will explore maintenance of the site through various groups.

D. Applicant's Signature (A representative of the applying agency should sign the application; it does not need to be the project contact as listed in the first section, but it should be someone with the authority to sign on the agency's behalf.)

Signature: Brad Kelly Date: 7-26-04
Name: Brad Kelly Title: Commissioner - chair

E. List of Attachments (Please provide a list of attachments which are being submitted with the application. This will ensure that all relevant information is reviewed by the NDEP Brownfields Program staff.)

- 1.) Site map
- 2.) Title transfer

THIS PLAT IS FOR ASSESSMENT USE ONLY, AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON. USE OF THIS PLAT FOR OTHER THAN ASSESSMENT PURPOSES IS FORBIDDEN UNLESS APPROVED BY THE DEPT. OF TAXATION, DIVISION OF ASSESSMENT STANDARDS.

- MIP MANUFACTURED HOUSING SUBDIVISION
- MMS MANUFACTURED HOUSING, SUBDIVISION
- MRC MANUFACTURED HOUSING, RESIDENTIAL COMMERCIAL
- C1 LIMITED COMMERCIAL
- I INDUSTRIAL

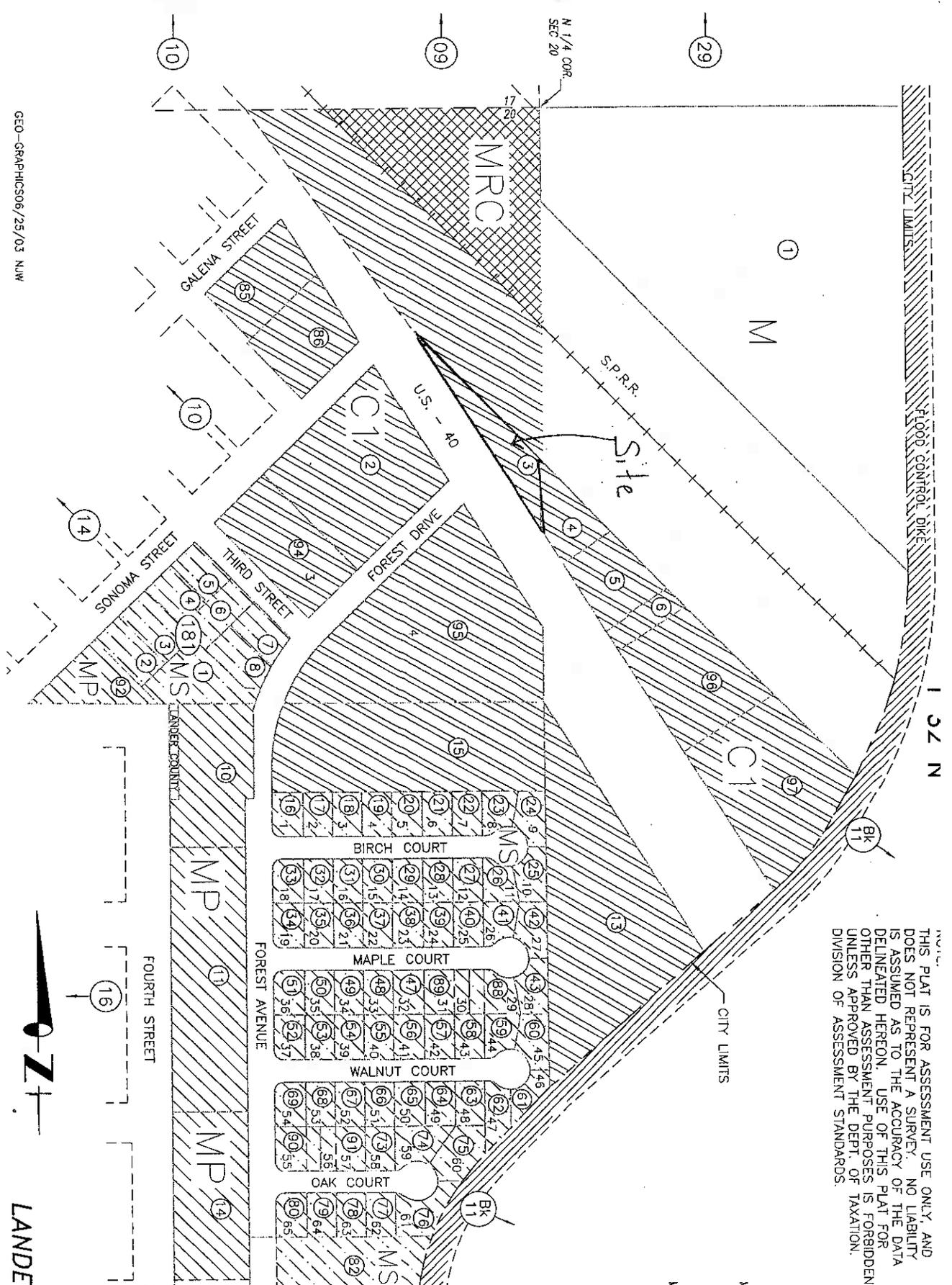
R 45 E



LANDER COUNTY



GEO-GRAPHICS06/25/03 NJW



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) APN 2-180-03
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>215432</u>
Book:	<u>475</u> Page: <u>71A-713-C</u>
Date of Recording:	<u>4-6-2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 19,600.00
 Deduct Assumed Liens and/or Encumbrances: (0)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 2
 b. Explain Reason for Exemption: Transfer of Title to County
entity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.000 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: Leon Belustegui Trust/Velma Belustegui
 Address: 71 Washington Street
 City: Reno
 State: NV Zip: 89503
 Telephone: (775) 339-3151
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Judy C. Negro, Lander County Clerk
 Print Name: Lander County
 Address: 315 S. Humboldt St.
 City: Beatty NV
 State: NV Zip: 89820
 Telephone: (775) 625-2885
 Capacity: Lander County Clerk

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

BK 4 75 PG 711-A

WHEN RECORDED MAIL TO:

**LANDER County, A Political Subdivision
of the State of Nevada
c/o Lander County Board of Commissioners
Battle Mountain, NV 89820**

APN 2-180-03

QUITCLAIM DEED

**THIS INDENTURE, made this 11th day of February, 2000, by and between
The Leon Belaustegui Trust and Velma Belaustegui ("Grantors") and Lander County, a political
subdivision within the State of Nevada, c/o Lander County Board of Commissioners, Battle
Mountain, NV 89820 ("Grantee").**

WITNESSETH:

**That Grantors, for good and valuable consideration, receipt of which is hereby
acknowledged, do by these presents, remise, release, convey and quitclaim without warranty unto
Grantee all of Grantors' right, title and interest in and to all that certain lot, piece or parcel of land
situated in the County of Lander, State of Nevada, more particularly described in Exhibit "A" to
this Deed which is incorporated herein.**

**TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging
or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and
profits thereof, subject to the following restrictions and conditions which are appurtenant to the
property.**

RESTRICTIONS AND CONDITIONS:

The property can only be used for public park purposes and shall be designated as the Leon and Velma Belaustegui Park.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee, and to its successors, heirs and assigns forever.

WITNESS my hand this 11 day of February, 2000.

THE LEON BELAUSTEGUI TRUST

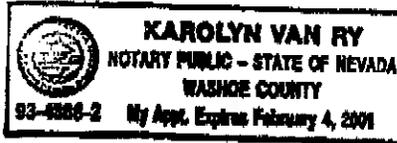
By: Thomas L. Belaustegui
Thomas L. Belaustegui

Velma Belaustegui
VELMA BELAUSTEGUI

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

On this 16th day of FEBRUARY, 2000, personally appeared before me, a Notary Public, Thomas L. Belaustegui, Trustee of the Leon Belaustegui Trust, personally known to me to be the person who executed the above instrument and acknowledged to me that he executed the same for the purposes therein stated.

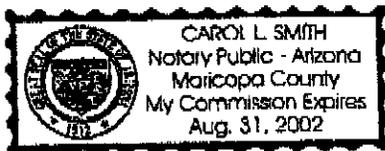
Karolyn Van Ry
NOTARY PUBLIC



STATE OF ARIZONA)
) ss:
COUNTY OF Maricopa)

On this 11 day of FEBRUARY, 2000, personally appeared before me, a Notary Public, Velma Belaustegui, personally known to me to be the person who executed the above instrument and acknowledged to me that she executed the same for the purposes therein stated.

Carol L. Smith
NOTARY PUBLIC



BK 475 PG 711 -C

EXHIBIT A

Legal description: Real property lying and being in the County of Lander, State of Nevada, being a portion of the E1/2 of the NE1/4 of the NW1/4 of Section 20, T. 32 N., R. 45 E., M.D.B.&M, being a triangular-shaped parcel of land described more fully by metes and bounds as follows, to wit:

Beginning at a point on the Central Pacific Railway Company's original southwesterly 200 foot right of way line which point is sixty (60) feet left of and at right angles to Highway Engineers' Station "X" 474+16.58 P.O.T.; said point of beginning further described as bearing S.80°07' W., a distance of 2963.20 feet from the northeast corner of said Section 20; thence S. 44° 01' 30" E., along said southwesterly Central Pacific Railway Company's 200 foot right of way line a distance of 383.40 feet, more or less, to the north and south one-quarter section line of said Section 20; thence South along said one-quarter section line a distance of 154.61 feet, more or less, to the present left or northeasterly 46' W., along said right of way line a distance of 506.14 feet, more or less, to the point of beginning, containing an area of 0.494 of an acre, more or less.

This being the same parcel conveyed by the State of Nevada to Leon and Velma Belaustegui, husband and wife, and recorded in Book of Deeds No. 11 Pages 140-142, March 1966.

215432

OFFICIAL RECORDS
LANDER CO. NEV.
RECORD REQUESTED BY
Lander County Clerk
00 APR -6 AM 8:49
DONNA M. TREVINO
RECORDER
FEE 5 DEP 14